PROPHECIES CONCERNING THE TRANSFIGURATION OF CHRIST

The account of the transfiguration of Jesus Christ on Mount Tabor is recorded by the three Evangelists Matthew, Mark, and Luke.

"Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light" (Mt. 17:1-2).

"Now after six days Jesus took Peter, James, and John, and led them up on a hight mountain apart by themselves; and He was transfigured before them. His clothes became shining, exceedingly white, like snow, such as no launderer on earth can whiten them" (Mk. 9:2-3).

"Now it came to pass, about eight days after these sayings, that He took Peter, John, and James and went up on the mountain to pray. As He prayed, the appearance of His face was altered, and His robe became white and glistening" (Lk. 9:28-29).

Behold how the prophet David states the face of God is light: "O Lord, the light of Your face has shined upon us" (Ps. 4:7).

Additionally, he describes that God is clothed with light like a garment: "He Who covers Himself with light like a garment" (Ps. 103:2)

Elsewhere the same prophet says to God: "You give light wondrously from the everlasting mountains" (Ps. 75:4)

The prophet David also foretold that mount Tabor would rejoice in God's name: "Tabor and Hermon shall greatly rejoice in Your name" (Ps. 88:13)

Therefore, Jesus Christ, Whose face shone like the sun, and Whose clothes became as white as light on Mount Tabor during His Transfiguration, is the God of the Old Testament.

Prepared by St. Nektarios Monastery —Roscoe, NY—